## 2023 STATISTICAL REPORT - TABLE I - CONTINUED WEST VIRGINIA CONFERENCE OF THE UNITED METHODIST CHURCH

## CHURCH NUMBER: CHURCH NAME: CHARGE NAME:

13. Average weekly attendance (all ages) in Sunday Church School or Weekly Education Classes	.13)
. 14. Number of participants in Vacation Bible School	.14)
15. Number of ongoing Sunday Church School Classes Offered	.15)
16. Number of ongoing small groups, support groups, or classes offered (Other than Sunday Church School)	.16)
17. Number of Support Groups or Small Groups Offered for a Short Term Only	.17)
18a. Membership in United Methodist Men	.18a)
18b. Amount paid for projects by UMM (United Methodist Men)	.18b) \$
19.a. Membership in United Methodist Women (UMW)	. 19.a)
19.b. Amount paid for local church and community work by United Methodist Women (UMW)	. 19.b) \$
20.a Number of UMVIM teams sent from this local church	. 20.a)
20.b Number of persons sent out on UMVIM teams from this local church	•
(Please Refer to the Instructions Sheet enclosed for additional information for the following lines 21-23)	,
21. Total Number of Community Ministries for Outreach, Justice, and Mercy Offered by Church	. 21
21a. Of the Ministries counted on Line 21, how many focus on Global / Regional Health?	. 21.a)
21b. Of the Ministries counted on Line 21, how many focus on engaging in ministry with the poor/socially marginalized?	. 21.b)
22. Number of persons from your congregation serving in mission / community ministries	. 22)
23. Number of persons SERVED by community ministries for Outreach, Justice and Mercy	23)
2023 STATISTICAL REPORT - TABLE II	
24. Market value of church-owned land, buildings and equipment	. 24) \$
25. Market value of all financial and other liquid assets (include cash balance in all bank accounts etc)	25) \$
26. Debt secured by church physical assets	. 26) \$
27. Other debt	. 27) \$

**TABLE II CONTINUED ON NEXT PAGE** 

Questions? Please call Myra Bess at 1-800-788-3746, Extension 380, Email: <a href="mailto:mbess@wvumc.org">mbess@wvumc.org</a> Our Fax 1-304-344-9584

LINES 28 - 36 ARE NOT SHOWN ON THIS REPORT. THESE LINES ARE COMPLETED BY THE CONFERENCE TREASURER'S OFFICE.