**2023-01A *Complete one for this church***

|  |  |
| --- | --- |
| **Church:** | **Pastor(s):** |

## CHARGE CONFERENCE REPORT FOR A SINGLE CHURCH CHARGE 2023

### The United Methodist Church

### West Virginia Annual Conference

#### *Please type or print legibly with ballpoint pen*

|  |  |
| --- | --- |
| **Location of Conference:** | **Date:** |
| **Chaired by:** | |
| **Recording Secretary:** | |
| **Secretary’s Address:** | |

**This session was announced and convened as a:**

**Charge conference** (¶246)**, at which only particular church officers may vote**

**Church conference** (¶248)**, at which all professing members may vote**

**REPORTS TO BE INCLUDED**

1. Submit one of each of the following: 2023-01A Charge Conference Report; 2023-02B Report from the Administrative Board/Council; 2023-03 Recommendations for Ministry; 2023-06A or 06B Report of Clergy Support; 2023-07 Accountable Reimbursement Policy; 2023-13 Report of Trustees; 2023-14 Report of the Committee on Finance; Fair Share Form.
2. For **each pastor**, submit 2023-02 Pastor’s Report.
3. Certified Lay Minister, Certified Lay Servant, and Certified Lay Speaker reports were mailed directly and should be submitted with Conference paperwork.
4. If you plan to have a Medical Reimbursement Account, submit 2023-08.
5. 2023-10 Nominations Form
6. **If there is a parsonage** (even if it is not being used), submit 2023-11 Parsonage Review.
7. If applicable: 2023-15 Certificate of Election of Charge Trustees; 2023-16 Certificate of Election of Trustees

**SPECIAL BUSINESS:** Property Matters, Reading of Names for Removal (attach list), etc.

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

**SIGNATURES:**

**Pastor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recording Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District Superintendent or Designated Elder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paragraph references are to *The Book of Discipline of the United Methodist Church 2016.***