**2022-01 *Complete one for the entire charge***

|  |  |
| --- | --- |
| **Charge:** | **Pastor(s):** |

## CHARGE CONFERENCE REPORT FOR A MULTIPLE-CHURCH CHARGE 2022

### The United Methodist Church West Virginia Annual Conference

#### *Please type or print legibly with ballpoint pen*

|  |  |
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| **Location of Conference:** | **Date:** |
| **Chaired by:** |
| **Recording Secretary:** |
| **Secretary’s Address:** |

**This session was announced and convened as a:**

[ ]  **Charge conference** (¶246)**, at which only particular church officers may vote**

[ ]  **Church conference** (¶248)**, at which all professing members may vote**

**REPORTS TO BE INCLUDED**

1. Submit one of each of the following **for the charge**: 2022-01 Charge Conference Report; 2022-03 Recommendations for Ministry; 2022-05B Worship Schedule; 2022-06A or 06B Report of Clergy Support;

2022-07 Accountable Reimbursement Policy.

1. For **each pastor**, submit 2022-02 Pastor’s Report;
2. 2022-02B **Report from the Administrative Board/Council** for each church.
3. Certified Lay Minister, Certified Lay Servant, and Certified Lay Speaker reports were mailed directly and should be submitted with Conference paperwork.
4. If you plan to have a Medical Reimbursement Account, submit 2022-08.
5. 2022-10 Nominations Forms (charge and each church).
6. **If there is a parsonage** (even if it is not being used), submit 2022-11 Parsonage Review If applicable: 2022-12 Charge Trustees; 2022-15 Certificate of Election of Charge Trustees.
7. For **each church**, 2022-13 Report of Trustees; 2022-14 Report of the Committee on Finance; Fair Share Form.
8. If applicable: 2022-16 Certificate of Election of Local Church Trustees.

**SPECIAL BUSINESS:** Property Matters, Reading of Names for Removal (attach list), etc.

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| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

**SIGNATURES:**

**Pastor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recording Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District Superintendent or Designated Elder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paragraph references are to *The Book of Discipline of the United Methodist Church 2016.***