2020 STATISTICAL REPORT - TABLE I

**West Virginia Conference of the United Methodist Church**

**CHURCH NUMBER: F.E.I.N. #: \_\_\_ \_\_\_ - \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_ \_\_\_**

**CHURCH NAME: This is your church’s unique Federal Employer Tax Id Number. This # CHARGE NAME: would have been used to open church bank account. Check with Bank or**

 **On W2’s if each church does own taxes and not charge treasurer.**

**PASTOR: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ TREASURER: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**DAY-TIME-PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY-TIME-PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**PREPARER OTHER THAN PASTOR OR TREASURER:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DAY-TIME-PHONE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **1. Total Professing Members At Close of 2019 (This number has been provided to you) DO NOT CHANGE 1.**

 **2.a. Received this year on Profession of Faith through Confirmation NUMBER REQUIRED OR PUT “ZERO” 2.a) + \_\_\_\_\_\_\_**

 **2.b. Received this year on Profession of Faith other than through Confirmation NUMBER REQUIRED OR “ZERO” 2.b) + \_\_\_\_\_\_\_**

 **2.c. Membership Restored by Affirmation of Faith 2.c) + \_\_\_\_\_\_\_**

 **2.d. Correct previous year’s reporting errors of total professing membership numbers by addition 2.d) + \_\_\_\_\_\_\_**

 **2.e. Transferred in from other United Methodist churches 2.e) + \_\_\_\_\_\_\_**

 **2.f.. Transferred in from non-United Methodist churches 2.f) + \_\_\_\_\_\_\_**

 **3.a. Removed by Charge Conference action 3.a) -\_\_\_\_\_\_\_**

 **3.b. Withdrawn from Professing Membership 3.b) -\_\_\_\_\_\_\_**

 **3.c. Correct previous year’s reporting errors of total professing membership numbers by subtraction 3.c) -\_\_\_\_\_\_\_**

 **3.d. Transferred out to other United Methodist churches 3.d) -\_\_\_\_\_\_\_**

 **3.e. Transferred out to non-United Methodist churches 3.e) -\_\_\_\_\_\_\_**

 **3.f. Deceased (Deaths this Year) 3.f) -\_\_\_\_\_\_\_**

 **4. Total professing members at the close of this year December 31, 2020 4) = \_\_\_\_\_\_\_**

**5. ETHNICITY: 5.a. Asian \_\_\_\_\_\_ 6. GENDER:**

 **Enter**

 **Amount 5.b Black \_\_\_\_\_\_ Enter 6a. Female \_\_\_\_\_\_\_\_\_**

 **For Amount**

 **Each 5.c. Hispanic/Latino \_\_\_\_\_\_ For**

 **Each 6b. Male \_\_\_\_\_\_\_\_\_**

 **NOT 5.d. Native Am \_\_\_\_\_\_ NOT**

 **% %**

 **5.e. Pac Islander \_\_\_\_\_\_**

 **5.f. White \_\_\_\_\_\_ 6. Total \_\_\_\_\_\_\_\_**

 **5.g. Multi-Racial \_\_\_\_\_\_**

 **5. Total \_\_\_\_\_\_ Totals for Line 5 and Line 6 should MATCH Line 4 above**

**7. Average attendance at all weekly worship services (in person attendance) NUMBER REQUIRED OR PUT “ZERO” 7. ) \_\_\_\_\_\_\_**

**7.a. Number of persons who worship online NUMBER REQUIRED OR PUT “ZERO” 7.a) \_\_\_\_\_\_\_**

**7.b. Number of First-Time Guests NUMBER REQUIRED OR PUT “ZERO” ……………………………………………………………. 7.b) \_\_\_\_\_\_\_**

**8.a. Number of persons baptized this year (Ages 0-12) NUMBER REQUIRED OR PUT “ZERO” 8.a) \_\_\_\_\_\_\_**

**8.b. Number of persons baptized this year (Ages 13 or older**) **NUMBER REQUIRED OR PUT “ZERO”** ………………………… **8.b) \_\_\_\_\_\_\_**

 **9. Total Baptized Members who have not become Professing Members 9 ) \_\_\_\_\_\_\_**

**10. Number of other constituents of the church 10) \_\_\_\_\_\_\_**

**11.a. Number of CHILDREN in all Christian formation groups and leaders (Age 0-11) 11a) \_\_\_\_\_\_\_**

**11.b. Number of YOUTH in all Christian formation groups and leaders (Age 12-18) 11b) \_\_\_\_\_\_\_**

**11.c. Number of YOUNG ADULTS in all Christian formation groups and leaders (Age 19-30 ) 11c) \_\_\_\_\_\_\_**

**11.d. Number of OTHER ADULTS in all Christian formation groups and leaders ( Age 31 +) 11d) \_\_\_\_\_\_\_**

**12. Total enrolled in confirmation preparation classes this year 12) \_\_\_\_\_\_\_**

**Questions? Please call Myra Bess at 1-800-788-3746, Extension 38, or Email:** **mbess@wvumc.org** **Our Fax 1-304-344-9584**