WEST VIRGINIA ANNUAL CONFERENCE

OF THE

UNITED METHODIST CHURCH

Application for 2020 Hunger Project Funds

(PLEASE PRINT)

NAME OF PROJECT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF PROJECT DIRECTOR (Contact Person) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ADDRESS OF PROJECT \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 (Street or PO Box)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(City) (State) (Zip)

TELEPHONE ( ) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NAME OF UNITED METHODIST CHURCH or UNITED METHODIST PASTOR THIS PROJECT IS AFFILIATED.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DISTRICT WITHIN WV ANNUAL CONFERENCE OF THE UMC \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

MAILING ADDRESS where check will be sent:

ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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The questions on next page MUST accompany this request application. If you leave questions unanswered, you will not be considered for the Hunger Grant in 2020.

PLEASE GIVE A BRIEF DESCRIPTION OF THIS PROJECT. BE SPECIFIC. (Type of assistance, who do you serve etc.)

IF YOU RECEIVE THE HUNGER GRANT, HOW WILL YOU USE THE MONEY?

WHAT WAS THE TOTAL AMOUNT FOR EXPENDITURES (actual money spent) IN YOUR **2019** BUDGET? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

To affirm this amount, please send a financial statement of this project which shows both actual income (money you received) and expenditures (money you spent) for the 2019 year.

According to the Conference guidelines, an application without a 2019 financial statement cannot be considered. (*If you are not sure what we are looking for, please contact Joy Hicks at 304-532-0120* ***BEFORE*** *submitting your application. It will be too late afterwards.)* Please do not send bank statements, since they do not inform us where the money was sent or where the money came from.

DID YOU RECEIVE THE WV HUNGER GRANT IN 2019? \_\_\_\_\_\_\_\_\_\_\_\_\_\_

**APPLICATION DEADLINE IS FEBRUARY 1, 2020**

**REMINDER: A COMPLETE APPLICATION WILL HAVE:**

1. **PAGE 1 OF APPLICATION COMPLETED**
2. **THIS PAGE COMPLETED. DO NOT LEAVE ANYTHING BLANK.**
3. **FINANCIAL STATEMENT FOR 2019.**

**MAIL TO : WV UNITED METHODIST HUNGER PROJECT**

 **C/O JOY HICKS**

 **350 KINGS ROAD**

 **COTTAGEVILLE, WV 25239**