

**WV Annual Conference Charge Conference for Election to Serve in 2020**

**'CHARGE' Officers** (pages 1-5) – to be completed by **EVERY** charge (whether single or multiple church)

**Pastor Name:** \_\_\_\_\_

**Charge Name:** \_\_\_\_\_

**Charge Number:** \_\_\_\_\_

**213 – Lay Member of Annual Conference (1 per Pastor)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**213 – Lay Member of Annual Conference (1 per Pastor)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**214 – Alt Lay Member of Annual Conference**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**214 – Alt Lay Member of Annual Conference**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**218 – Charge Chair of PPR (SPR)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**228 – United Meth Foundation Rep**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**229 – Native American Awareness Coord**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Charge Lay Leader**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Child Protection Coordinator** (unless elected for each church)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Charge Treasurer**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Lay Members (2) to District Conference**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Lay Members (2) to District Conference**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Election to Serve in 2020 'CHARGE' Officers - CONTINUED**

Pastor Name: \_\_\_\_\_

Charge Name: \_\_\_\_\_

Charge Number: \_\_\_\_\_

**Alt Lay Member (2) to District Conference**

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

**Alt Lay Member (2) to District Conference**

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

**START OF CHARGE COMMITTEES:**

**CHARGE COMMITTEES ARE: CHARGE PPRC/SPRC, CHARGE TRUSTEES, & CHARGE NOMINATIONS & LEADERSHIP DEVELOPMENT**

**\*CHARGE PASTOR-PARISH (OR STAFF-PARISH) RELATIONS COMMITTEE (§258.2)**

All issues related to the appointed clergy or Assigned Supply and charge employees **MUST** be addressed by the **CHARGE PPRC/SPRC**. In a few cases, a local church on a multi-church charge may want its own PPRC/SPRC to handle their employees; from the membership on the Charge Pastor-Parish Relations Committee, please place those from a specific local congregation on the LOCAL CHURCH'S PPRC (page 10) for the purpose of addressing congregational staffing needs that are unique to that church, i.e., custodian/musician/secretary. (For clarification, see 2016 Discipline §258.2, §258.2f)

(Five to nine members in three-year classes plus the lay leader of each church and a lay member of Annual Conference). Do not list the same person in more than one class. Do not nominate any local church lay leader for the class of 2022, because every local church lay leader is a member of this committee by virtue of office. The lay member of annual conference is also a member of this committee by virtue of office. No two persons from the same household may serve on this committee. If the chairperson previously listed is not a lay leader or the lay member of annual conference, that person must be listed in one of these classes. Members elected to 3 year terms may succeed themselves, but only once. Do not nominate anyone who is completing a second consecutive term on the committee. **If your charge has more than one lay member to Annual Conference, indicate here which one will serve as a member of the committee:**

**CLASS OF 2020** (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Election to Serve in 2020 CHARGE COMMITTEES – CONTINUED

Pastor Name: \_\_\_\_\_

Charge Name: \_\_\_\_\_ Charge Number: \_\_\_\_\_

**CHARGE PASTOR-PARISH (OR STAFF-PARISH) RELATIONS COMMITTEE (§258.2) – CONTINUED**

**CLASS OF 2021** (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**CLASS OF 2022** (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**\*CHARGE TRUSTEES (§2528)**

*This is only applicable if the charge jointly owns a parsonage or any other property. .Otherwise use the Local Church Trustees form on page 9 of this document. (three to nine members)*

***Do not list the same person in more than one class. Trustees may succeed themselves if the charge has not established a policy which limits their terms.***

**CLASS OF 2020** (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**Election to Serve in 2020 CHARGE COMMITTEES – CONTINUED**

Pastor Name: \_\_\_\_\_

Charge Name: \_\_\_\_\_ Charge Number: \_\_\_\_\_

**\*CHARGE TRUSTEES (¶2528) – CONTINUED**

*This is **only applicable** if the charge **jointly owns** a parsonage or any other property. .Otherwise use the Local Church Trustees form on page 9 of this document. (three to nine members)*

**CLASS OF 2020 - continued** (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

**CLASS OF 2021** (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

**CLASS OF 2022** (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 Church: \_\_\_\_\_

**\*\*The new chairperson will be elected by the Trustees at their first meeting in 2020. After the chairperson is elected, please send your District Office the new chairperson's name, church, address, phone and email (if applicable).**

Election to Serve in 2020 CHARGE COMMITTEES – CONTINUED

Pastor Name: \_\_\_\_\_

Charge Name: \_\_\_\_\_ Charge Number: \_\_\_\_\_

**\*CHARGE COMMITTEE ON NOMINATIONS AND LEADERSHIP DEVELOPMENT**

*This is only applicable if your charge has charge officers in addition to local church officers. .Otherwise use the Local Church Nominations and Leadership Development form on page 10 of this document. (three to nine members)*

**CLASS OF 2020** (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**CLASS OF 2021** (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**CLASS OF 2022** (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_  
Church: \_\_\_\_\_

**The Pastor is the chairperson of this committee. The committee shall elect its own vice chairperson.**

## Election to Serve in 2020 LOCAL CHURCH OFFICERS

**Church Name:** \_\_\_\_\_ **Church 5 digit #:** \_\_\_\_\_ **Pastor:** \_\_\_\_\_

**\*\*Indicates required by the Book of Discipline. Everyone elected to any of these offices must be a professing member, associate member, or affiliate member except that up to one third of the trustees may be non-members.**

### 200-Church Council/Board Chair \*\*

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 202-Church Secretary

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 204-Financial Secretary \*\*

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 206-Youth Coordinator (¶ 256.3)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 208-Adult Coordinator

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 210-Communications Coordinator

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 212-Lay Leader \*\*

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 201-Church Treasurer \*\*

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 203-Finance Chair \*\*

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 205-Children's Coordinator (¶ 256.2)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 207-Young Adult Coordinator (¶ 256.3)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 209-Family Ministry Coordinator

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 211-Health Welfare Coordinator

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 215-Mission Chairperson

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

## Election to Serve in 2020 LOCAL CHURCH OFFICERS

**Church Name:** \_\_\_\_\_ **Church 5 digit #:** \_\_\_\_\_ **Pastor:** \_\_\_\_\_

**\*\*Indicates required by the Book of Discipline. Everyone elected to any of these offices must be a professing member, associate member, or affiliate member except that up to one third of the trustees may be non-members.**

### 216-Nuture Chairperson

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 219-Sunday School Superintendent

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 221-UM Women President

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 223-Witness Chairperson

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 225-Historian

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 227A-CoOperative Parish Rep

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 230-Child Protection Coordinator

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 217-Outreach Chairperson

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 220-UM Men President (Must be a professing member)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 222-UM Youth President (Must be a professing Member)

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 224-Worship Chairperson

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 226-Membership Secretary

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

### 227B-C0operative Parish Rep

Name: \_\_\_\_\_  
 Street: \_\_\_\_\_  
 City/State/Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Election to Serve in 2020 LOCAL CHURCH OFFICERS**

**Church Name:** \_\_\_\_\_ **Church 5 digit #:** \_\_\_\_\_ **Pastor:** \_\_\_\_\_

**\*LOCAL CHURCH COMMITTEE ON STAFF-PARISH RELATIONS (or Pastor-Parish Relations) (§258.2)**

All issues related to the appointed clergy or Assigned Supply and charge employees MUST be addressed by the **CHARGE PPRC/SPRC**. **In a few cases, a local church on a multi-church charge may want its own PPRC/SPRC to handle their employees;** from the membership on the Charge Pastor-Parish Relations Committee, please place those from a specific local congregation on the **LOCAL Church's PPRC** for the purpose of addressing the congregational staffing needs that are **unique** to the church, i.e., custodian/musician/secretary. (For clarification, see 2016 Discipline ¶ 258.2, ¶ 258.2f)  
Same instructions as the Charge PPRC/SPRC as found on page 3 of this document

**CLASS OF 2020 (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2021 (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2022 (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

If your church has more than one lay member of annual conference, only one serves as a member of the Committee on Staff-Parish Relations (or Pastor-Parish Relations). If your charge has more than one lay member of annual conference, indicate here which one will serve as a member of the SPR Committee:

Name of Lay Member to Annual Conference to serve on Staff Parish Relations: \_\_\_\_\_



**Election to Serve in 2020 LOCAL CHURCH OFFICERS**

**Church Name:** \_\_\_\_\_ **Church 5 digit #:** \_\_\_\_\_ **Pastor:** \_\_\_\_\_

**\*LOCAL CHURCH TRUSTEES (§258.3, §2525, and §2526)  
(Required for every church; three to nine members)**

It is recommended that the board of trustees be at least one third women and at least one third men. At least two thirds of the trustees must be professing members. Trustees may succeed themselves if the church has not established a policy which limits their terms. The same person cannot be in two classes.

**CLASS OF 2020 (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)**

**database entry - #30120 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2021 (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)**

**database entry - #30121 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2022 (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)**

**database entry - #30122 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Election to Serve in 2020 LOCAL CHURCH OFFICERS**

**Church Name:** \_\_\_\_\_ **Church 5 digit #:** \_\_\_\_\_ **Pastor:** \_\_\_\_\_

**\*LOCAL CHURCH COMMITTEE ON NOMINATIONS AND LEADERSHIP DEVELOPMENT (¶258.1)**

(Required for every church; three to nine members)

The pastor and the lay leader are ex-officio members of this committee. One to three persons shall be elected each year to a three-year term. Do not list the same person in more than one class.

**CLASS OF 2020 (3 yr term expiring 12/31/20; 1 to 3 persons; should have been elected in the fall of 2017)**

**database entry - #40120 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2021 (3 yr term expiring 12/31/21; 1 to 3 persons; should have been elected in the fall of 2018)**

**database entry - #40121 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**CLASS OF 2022 (3 yr term expiring 12/31/22; 1 to 3 persons; elect this year)**

**database entry - #40122 (office use only)**

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Name: \_\_\_\_\_  
Street: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

**Please attach additional page or list on back page, names addresses, phone numbers and emails for any members at large, additional Finance Committee Members or other miscellaneous officers.**