**2019-01A *Complete one for this church***

|  |  |
| --- | --- |
| **Church:** | **Pastor(s):** |

## CHARGE CONFERENCE REPORT FOR A SINGLE CHURCH CHARGE 2019

### The United Methodist Church

### West Virginia Annual Conference

#### *Please type or print legibly with ballpoint pen*

|  |  |
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| **Location of Conference:** | **Date:** |
| **Chaired by:** | |
| **Recording Secretary:** | |
| **Secretary’s Address:** | |

**This session was announced and convened as a:**

**Charge conference** (¶246)**, at which only particular church officers may vote**

**Church conference** (¶248)**, at which all professing members may vote**

**REPORTS TO BE INCLUDED**

1. Submit one of each of the following: 2019-01A Charge Conference Report; 2019-03 Recommendations for Ministry; 2019-05A Worship Schedule; 2019-06A or 06B Report of Clergy Support; 2019-07 Accountable Reimbursement Policy; 2019-13 Report of Trustees; 2019-14 Report of the Committee on Finance; 2019-15 Gifts and Service to Mission; 2019-16 Fair Share Form.
2. If applicable: 2019-17 & 18 Certificate of Election of Trustees
3. If you plan to have a Medical Reimbursement Account, submit 2019-08.
4. If you plan to receive equitable compensation, submit all parts of 2019-09.
5. 2019-10 Nominations Form
6. 2019-04 for each Lay Servant.
7. For **each pastor**, submit 2019-02 Pastor’s Report, & Reaching & Discipling: 2400+ & 2400.
8. **If there is a parsonage** (even if it is not being used), submit 2019-11 Parsonage Review.

**SPECIAL BUSINESS:** Property Matters, Reading of Names for Removal (attach list), etc.

|  |  |
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| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

**SIGNATURES:**

**Pastor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recording Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District Superintendent or Designated Elder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paragraph references are to *The Book of Discipline of the United Methodist Church 2016.***