**2017-01B *Complete one for the entire charge***

|  |  |
| --- | --- |
| **Charge:** | **Pastor(s):** |

## CHARGE CONFERENCE REPORT FOR A MULTIPLE-CHURCH CHARGE 2017

### West Virginia Annual Conference The United Methodist Church

#### *Please type or print legibly with ballpoint pen*

|  |  |
| --- | --- |
| **Location of Conference:** | **Date:** |
| **Chaired by:** | |
| **Recording Secretary:** | |
| **Secretary’s Address:** | |

**This session was announced and convened as a:**

**Charge conference** (¶246)**, at which only particular church officers may vote**

**Church conference** (¶248)**, at which all professing members may vote**

**REPORTS TO BE INCLUDED**

1. Submit one of each of the following **for the charge**: 2017-01B Charge Conference Report; 2017-03 Recommendations for Ministry; 2017-05B Worship Schedule; 2017-06A or 06B Report of Clergy Support; 2017-07 Accountable Reimbursement Policy.
2. If applicable: 2017-12 Charge Trustees; 2017-17 Certificate of Election of Charge Trustees
3. If you plan to have a Medical Reimbursement Account, submit 2017-08.
4. If you plan to receive equitable compensation, submit all parts of 2017-09.
5. 2017-10 Nominations Form
6. 2017-04 for each Lay Servant.
7. For **each pastor**, submit 2017-02 Pastor’s Report; Reaching and Discipling 2400+ & 2400 Report;
8. **If there is a parsonage** (even if it is not being used), submit 2017-11 Parsonage Review.
9. For **each church**, 2017-10 Nominations Form; 2017-13 Report of Trustees; 2017-14 Report of the Committee on Finance; 2017-15 Gifts and Service to Mission; 2017-16 Fair Share Form.
10. If applicable: 2017-18 Certificate of Election of Local Church Trustees

**SPECIAL BUSINESS:** Property Matters, Reading of Names for Removal (attach list), etc.

|  |  |
| --- | --- |
| **1.** |  |
| **2.** |  |
| **3.** |  |
| **4.** |  |

**SIGNATURES:**

**Pastor(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Recording Secretary: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**District Superintendent or Designated Elder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Paragraph references are to *The Book of Discipline of the United Methodist Church 2016.***